



The Above is a Draught of a Survey made in the Month of July 1785, in Pursuance of Instructions from the Surveyor Genl. Dated 22^d Day of Jan^y. 1785. Situate on the North side of the Ohio River, - District N°2, on the Waters of Brush Creek. Containing two hundred Acres with Allowance of 6 $\frac{1}{2}$ Cent.

Dan! Leet, D.S.

John Lukens, Esq. Surv. Genl.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this seventeenth day of April 1906.

Geo. N. Bond
Secretary of Internal Affairs.